

THE ROLE OF PANGLIMA LAOT TOWARDS FISHERMAN COMMUNITIES IN BANGKA JAYA GAMPONG, DEWANTARA DISTRICT, NORTH ACEH DISTRICT

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Abstract

Panglima Laot is the head of the Adat Laot Institute who lives in the midst of a fishing community in Aceh Province with the duty and authority to regulate the fishing system and has the authority to resolve disputes, disputes and violations that occur among fishermen and impose sanctions on the violators in accordance with the provisions of customary law of the sea . This study aims to find out how the role of Panglima Laot is towards fishing communities in Gampong Bangka Jaya, Dewantara District, North Aceh Regency. Data analysis using a Likert scale. The results of the study show that the role of Panglima Laot in fishing communities is very important. The index value based on the distribution of aid is 91.83%, which means it plays a very important role. The index value based on the supervision of Adat Laot is 80, 61% which means a role. The index value based on dispute resolution is 93.11%, which means it plays a very important role. The index value based on Adat Laot law is 60.90%, which means it plays a less role.

Keywords: Panglima Laot, Fishermen's Community, Bangka Jaya

1. PRELIMINARY

The implementation of customs in Aceh is managed by customary institutions according to their respective functions as social organizations. The people of Aceh generally solve their problems in social life according to the customs that apply in the community's territory (Munazir et al., 2017). Dewantara Sub-District is one of the sub-districts in North Aceh Regency located in Aceh province which is an area with potential for the development of the fisheries sector, one of which is Gampong (Village) Bangka Jaya which is located on the coast as a fishing village that has a Traditional Institution.

Panglima Laot is the head of a traditional institution that lives in the midst of a fishing community in Aceh Province. Panglima Laot, Dewantara Sub-District, explained that his current role for fishing communities is: (1) distribution of aid, (2) supervision of adat laot, (3) settlement of disputes between fishermen, and (4) preservation of adat laot law. From the role carried out, it has an impact on Panglima Laot to involve himself normatively in terms of social interests related to

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his authority. Based on interviews with Panglima Laot, carrying out their duties and authorities has several obstacles to its implementation, such as: (1) Panglima Laot's human resource capacity is less skilled, (2) the boundaries of the catchment area are not clear resulting in conflicts between fishermen, and (3) the availability of operational needs The minimal Panglima Laot.

Today, a number of the roles of Panglima Laot, which are undoubtedly stipulated by the Laot Adat Law Institution in coastal communities, are starting to experience a shift, and the lack of the role of Panglima Laot is both caused by a lack of knowledge about the adat laot legal institutions and the low ability of Panglima Laot to carry out the role in accordance with the mandate. Laot Customary Law Institution (Budi, 2015). The role of Panglima Laot is in controlling human resources and natural resources which are managed and can influence economic growth for fishing communities in Aceh. For this reason, the purpose of this study is to analyze the role of Panglima Laot in fishing communities in Gampong Bangka Jaya, Dewantara District, North Aceh Regency.

2. RESEARCH METHOD

This research was conducted in Gampong Bangka Jaya, Dewantara District, North Aceh Regency. The reason for choosing the research location is because this coastal area has a Laot Customary Law Institution led by Panglima Laot as the executor of customary laot law in the area. The population in this study were all fishermen in Gampong Bangka Jaya, Dewantara District, North Aceh Regency, totaling 197 fishermen in three groups of fishermen. the sample in this study was 20% of the total population per group of fishermen who were in Gampong Bangka Jaya with the intention of also knowing the number of fishermen population in that group of fishermen. From this population, there were 39 samples.

The sampling technique in this study was simple random sampling, namely simple random sampling (Arikunto, 2019). Sources of data needed in this study consist of primary data and secondary data related to research. Primary data were obtained from direct interviews with all fishermen who were sampled in this study regarding the role of Panglima Laot in fishing communities in Gampong Bangka Jaya, Dewantara District, North Aceh Regency using questionnaires and direct observation and recording of field conditions. Secondary data is complementary data in this study. Secondary data can be obtained from related customary agencies or institutions, scientific publications, village archives and research journals.

3.RESULTS AND DISCUSSION

Distribution of Respondents According to a number of selected characteristics

a. Age

Fishermen's age is the age owned by fishermen since the research took place. The age of fishermen can be categorized into two, namely productive and unproductive age. The distribution of fishermen based on age can be seen in Table 1 below:

Table 1. Distribution of fishermen by age

No	Age Category	Number of Respondents (Soul)	Percentage (%)
(1)	(2)	(3)	(4)
1	Productive (15-64)	35	89,74
2	Not Productive (> 64)	4	10,26
Amount		39	100

The age of the fishermen in the research location reached the productive age category, while a small number were still unproductive. Productive age can lead to good work potential in cultivating and managing and developing marine products, because they still have good physical and mental abilities (Yasin, 2002).

b. Formal education

Fishermen's education can be seen from the formal education that has been completed by fishermen. The education level of fishermen affects the ability to think, act, and form fishermen's perceptions of everything, including in assessing the role of Panglima Laot and also in efforts to manage fisheries in the managed area. The distribution of fishermen based on education level is presented in Table 2.

Table 2. Distribution of fishermen based on formal education

No	Length of Formal Education	Number of Respondents (Soul)	Percentage (%)
(1)	(2)	(3)	(4)
1	Low (0-6 years)	15	38,46
2	Moderate (7-9 years)	12	30,77
3	Height (10-15 years)	12	30,77
Amount		39	100

The percentage of fishermen's formal education in the research location is in the low category. The influence of formal education for fishermen includes having the ability to adopt technologies in the activities they undertake (Wardah et al., 2017).

c. Experience

The length of experience as a fisherman was calculated from the time the respondent started fishing activities as a livelihood until it became the sample in this study, according to Budi (2015) fishermen based on experience were divided into 3 categories namely: 1) new, 2) moderate, and 3) old. The data on the distribution of fishermen in Gampong Bangka Jaya based on experience is presented in Table 3.

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Table 3. Distribution of Fishermen Based on Experience

No	Length of Experience	Number of Respondents (Soul)	Percentage (%)
(1)	(2)	(3)	(4)
1	New (< 2 years)	1	2.57
2	Moderate (3-4 years)	6	15,38
3	Old (> 4 years)	32	82.05
Amount		39	100

The majority of fishermen in Gampong Bangka Jaya have experience as old fishermen while the rest have experience as moderate and new fishermen. The length of experience will contribute to the skills and maturity of fishermen in dealing with various obstacles in the capture fisheries activities they undertake (Budi, 2015).

d. The number of dependents

The number of dependents is closely related to the large amount of living expenses that must be incurred by fishermen, the greater the dependents for the family, the greater the costs that must be incurred. The number of dependents of fishermen in the study locations is presented in Table 4.

Table 4. Distribution of fishermen based on number of dependants

No	The number of dependents	Number of Respondents (Soul)	Percentage (%)
(1)	(2)	(3)	(4)
1	Few (0-4 Souls)	33	84,62
2	Multiple (> 4 Souls)	6	15,38
Amount		39	100

The number of family dependents greatly determines the amount of fishermen's expenses. The more number of family dependents will encourage fishermen to work hard to be able to meet family needs.

Overview of the Laot Customary Law Institution, Dewanatara District

The Laot Customary Law Institution led by Panglima Laot, Dewantara District, North Aceh Regency leads as many as 13 Villages namely Bangka Jaya, Bluka Teubai, Glumpang Sulu Barat, Glumpang Sulu Timur, Keude Krueng Geukeuh, Lancang Barat, Paloh Gadeng, Paloh Igeuh, Paloh Lada, Pulo Rungkom, Tambon Baroh, Tambon Tunong, Ulee Pulo, Ulee Reuleung, and Uteuen Geulinggang.

Bangka Jaya is an area that has the largest number of fishermen in Dewantara District with 3 groups of fishermen namely Teupin Kuala, Teupin Tgk Arun, and Teupin Arun. So far, the Adat Laot Law in Gampong Bangka Jaya is still in accordance with the Adat Laot Law that existed

before. This can be seen from the existence of traditional processions as an expression of gratitude (recitation), the practice of abstinence from laot, and the enactment of deliberations among fishermen (Duek Pakat) and so on.

The Role of Panglima Laot for Fishermen Communities in Gampong Bangka Jaya

The role of Panglima Laot in this study is viewed from four indicators including: (1) distribution of aid, (2) supervision of adat laot, (3) dispute resolution, and (4) preserving customary laot law. The index values and role categories of Panglima Laot are presented in Table 5.

Table 5. Index Value and Category of the Role of Panglima Laot for Fishermen Communities in Gampong Bangka Jaya, Dewantara District, North Aceh Regency

No	The Role of Panglima Laot	Index Value (%)	Category
(1)	(2)	(3)	(4)
1	Distribution of Aid	91,83	Very instrumental role
2	Oversight of Indigenous Laot	80,61	
3	Dispute resolution	93,11	Very instrumental
4	Preservation of Laot Customary Law	60,90	Lack of Role
Average Index Value		81.61	Very instrumental

The average value of Panglima Laot's role index for fishing communities in the research location is classified as very influential, reaching 81.61%. This illustrates that Panglima Laot as the leader of the Laot Customary Institution is still considered capable of carrying out its role in accordance with the provisions that have been set. Panglima Laot's role in distributing aid and resolving disputes is in the very important category. This can happen because of the cooperation of all parties on the success of Panglima Laot's programs and also the lack of events or obstacles related to Panglima Laot's role in distributing aid and resolving disputes. Fishermen also agree that the role of Panglima Laot in terms of monitoring adat laot is in the role category.

This can happen due to the shifting and shrinking of the role of Panglima Laot in maintaining customary law which has long been enforced for the common good. So that there is a legal reform that occurs, such as the provisions on the day of abstinence from going to sea, which experiences a shift in law. The role of Panglima Laot in preserving the customary law of the sea is considered by fishermen in Gampong Bangka Jaya to be in the category of less involved. Fishermen think that Panglima Laot pays little attention to coastal ecosystems which are useful as coast protectors and also the khanduri laot procession which is the oldest tradition passed down for Acehese fishermen.

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4. CONCLUSIONS

Based on the results of research on the role of Panglima Laot in the fishing community in Gampong Bangka Jaya, Dewantara District, North Aceh Regency, it can be concluded that Panglima Laot as the leader of the Adat Laot Institution in Dewantara District is still considered very important by the fishing community in Gampong Bangka Jaya. This can be seen from: (1) Panglima Laot's role in terms of resolving disputes with an index value of 93.11% is in the very instrumental category, (2) Panglima Laot's role in terms of distributing aid with an index value of 91.83% is in the very instrumental category, (3) The role of Panglima Laot in terms of supervising adat laot has an index value of 80.61% in the role category, and (4) The role of Panglima Laot in terms of preserving adat laot law with an index value of 60.90% is in the category of less role.

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